Irenaeus Newsletter

March '25 From the desk



I can tell it's Spring not just because of the lighter nights and the warmer weather but because the other day I felt the urge to clear out my bathroom cupboard. Spring always seems to give me an incentive to do what I'd rather not do and particularly not do in the winter months. I think Lent is placed in the spring because it's a time of new energy levels when maybe we can co-operate

with God in tackling things within that we've let hang over the winter months. That cooperation is chiefly giving God space and time to work within. Try it each day of Lent. Give God space and time to help you let die what needs to die. If you need any help on your Lenten spring clean, why not contact us or join in some of the events we have planned Chris

WHAT'S ON AT A GLANCE

COME AND SEE DAYS 10:30am - 4pm 5th April '25 Timothy Radcliffe O.P. 3rd May'25 Allegra Mutanda

AGAPE MASS @ IRENAEUS 3rd April & 1st May '25

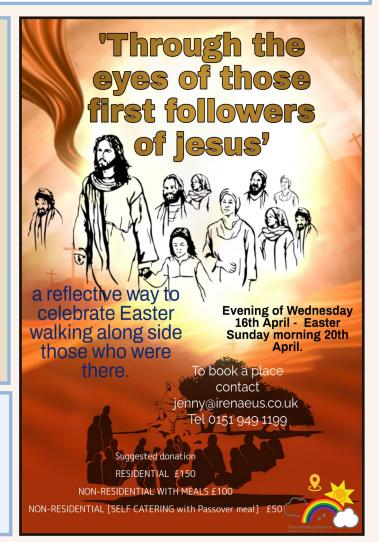
SONGS WE REMEMBER Wednesday 2pm – 4pm 26th March '25 & 9th April '25

THROUGH THE EYES OF THOSE FIRST FOLLOWERS OF JESUS An Easter retreat at Irenaeus 7pm Wednesday 16th April - Sunday morning, 20th April 2025

For more information about all our events contact jenny@irenaeus.co.uk or Tel: 0151 949 1199

OTHER EVENTS AROUND THE COUNTRY

Understanding every day beliefs - I have come that you may have life ... 12th March - 15th March 2025 at the Loreto Centre Llandudno. For more details, other events and booking see www.loretocentre@yahoo.co.uk





www.irenaeus.co.uk

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Moíra's Meanderíngs



We have just finished our silent retreat on the Journey through the wilderness. On our last day we reflected on Psalm 63, for you my soul is thirsting O Lord my God. I think the imagery is wonderful because we can't avoid the feeling of thirst, it doesn't go away and if we are thirsty we will do anything for a drink.

I thirst for God each day, God is within each of us for me its about stopping, reflecting and praying that I recognise and remember God with me even when times are difficult.

'You, God, are my God, earnestly I seek you; I thirst for you, my whole being longs for you, like a dry and parched land where there is no water.'

COMIE ANID SIEE



10:30 - 4pm 5th April '25 THE WONDER OF BEING HUMAN

Keynote Speaker Timothy Radcliffe

10:30 - 4pm 3rd May '25 Keynote Speaker Allegra Mutanda



Bring a packed lunch

Suggested donation £10

For more information email jenny@irenaeus.co.uk or tel: 0151 949 1199

WE NEED YOUR HELP AT IRENAEUS

As we expand our ministry and have more visitors, we need more help with Banking, IT support making posters and videos, and general office support.

Contact chris@irenaeus.co.uk if you can help

Joan Chittester says

"And what does God require of you?" Scripture asks. The answer is a stark one: "To act justly and to love mercy and to walk humbly with your God." What?!



The answer confuses us. It takes our puny

little religious concepts, the ones we attribute to God in order to make ourselves feel good, and turns them upside down. A people given to religious bartering—so many turtle doves, so many bullocks, so much Lenten fasting done to keep God happy with us—is told that sacrifice is not the answer. Only conversion of life really counts where the God of gods is concerned. In fact, it is the ultimate sacrifice asked for here, this putting down of the greed we call "progress" and the vindictiveness we call "justice" and the pride we call "success." But that's where Lent gets real.

It is the justice of the Jesus who cured Romans as well as Jews that we are expected to practice in a world full of refugees and political enemies and children without health insurance. It is the mercy of the Jesus who lifted up the woman taken in adultery and befriended the tax collector in the tree that we are expected to bring to the world around us.

It is simplicity of the Jesus who "became just like us" and did not consider "being equal to God a thing to be clung to" that we are to show to those on the social ladder beneath us—that is the real Lenten fasting God desires of us. Lent leads us to ask ourselves how much of any of this kind of sacrifice we are really doing. Justice, mercy, and simplicity of life are the only things that make for a good Lent.

SUPPORT FOR THE DIVORCED AND SEPARATED

The Restored Lives course is run over six weeks, one evening per week. The talks cover the key issues to help you to move on and highlight the practical steps and tools to enable you to tackle the issues that arise from separation and divorce.

For more information contact Maureen (0767753371)

The Irenaeus Centre and St Thomas' Oratory

WARM AND COSY! CALL IN FOR A CUPPA AND A CHAT KEEP WARM AND ENJOY THE COMPANY We are open 10am - 4pm Monday - Thursday

Join us for Mass 12 Noon every Wednesday OTHER ACTIVITIES

ART AND MEDITATION Thursdays 2-4pm

KNIT AND NATTER Tuesday 10.30 - 12 noon

SCRIPTURE SHARING Tuesdays 12 Noon

TAI CHI Tuesdays 1pm - 2pm

PRAYER FOR HEALING Mondays 2pm - 3pm

COUNSELLING Wednesdays 10am - 2pm

SONGS WE REMEMBER' SING-A-LONG 2pm, 2nd and 4th Wednesday of the month (Dementia friendly)

BEREAVEMENT SUPPORT Thursdays 1:15pm - 2pm

irenaeus.co.uk | 0151 949 1199 | f 32 Great Georges Road, Waterloo, Liverpool L22 1RD

The Irenaeus Project the glory of God is a person fully alive